

**Amateur Fishermen's Association of N.S.W.
Annual Board fish & Fish of the Month
Nomination form**

Applicants Name.....

Species Nominated.....

Weight (kg.)..... Length (cm.).....

Date of Capture..... Scale #.....

Weighed at.....

Applicants Signature.....

Witness' Signature.....

Please Tick Box/Boxes Applicable

- | | |
|---|---|
| <input type="checkbox"/> Open | <input type="checkbox"/> Junior |
| <input type="checkbox"/> Biggest Land based | <input type="checkbox"/> Fish of the Month |
| <input type="checkbox"/> Biggest on Live Bait | <input type="checkbox"/> Best A.N.S.A. Points |
| <input type="checkbox"/> Biggest on Lure | <input type="checkbox"/> Best Tag & Release |
| <input type="checkbox"/> Biggest on Fly | <input type="checkbox"/> AFA Records only |

Date of Application.....

(Please note: All fish entered MUST be weighed on registered scales, be submitted within 30 days of capture, meet size limits and tackle requirements of NSW Fisheries.)